- SARAS APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|--|--|
| 1 | NAME OF THE SCHOOL | M D CARMEL SCHOOL DULOUR JAGDISHPUR BHOJPUR BR | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 330288 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 65295 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | M D CARMEL SCHOOL, DULOUR (BARADPARVA), JAGDISHPUR, BHOJPUR, -802158 | |
| 5 | PRINCIPAL NAME | SH SURESH KUMAR SINGH | |
| 6 | PRINCIPAL QUALIFICATION | M.A. M.PHIL. B.ED. | |
| 7 | SCHOOL EMAIL ID | 65295@cbseshiksha.in | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9135823679 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://schoolcarmelmd.co.in/upload/MD/1_affiliation_letter.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://schoolcarmelmd.co.in/upload/MD/2_trust_deedpdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://schoolcarmelmd.co.in/upload/MD/3_noc.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://schoolcarmelmd.co.in/upload/MD/%204_recognition_letter.pdf | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://schoolcarmelmd.co.in/upload/MD/5_building_safety_certificate.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://schoolcarmelmd.co.in/upload/MD/6_fire_safety_certificate.pdf | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://schoolcarmelmd.co.in/upload/MD/7_d.e.o_certificate.pdf | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://schoolcarmelmd.co.in/upload/MD/8_water_sanitation.pdf | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://schoolcarmelmd.co.in/upload/MD/9_fee_structure.pdf | |
| 2 | ANNUAL ACADEMIC CALANDER | http://schoolcarmelmd.co.in/upload/MD/10_acadcalander.pdf | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://schoolcarmelmd.co.in/upload/MD/11_s_m_c.pdf | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://schoolcarmelmd.co.in/upload/MD/12_pta_members.pdf | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | http://schoolcarmelmd.co.in/upload/MD/13_result.pdf | |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS | |
|--------|-------------|--------------------|--|
| 1 | PRINCIPAL | SURESH KUMAR SINGH | |

4/16/2021 - SARAS

| 2 | TOTAL NO. OF TEACHERS | 55 |
|---|---|-----------|
| | PGT | 12 |
| | TGT | 36 |
| | PRT | 7 |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | AVAILABLE |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | AVAILABLE |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 342 | 303 | 88.60% | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|----------------|
| 1 | | | | | NOT APPLICABLE |

E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|------------------------------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 8296.05562 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 40 & 47 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 56 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 16 | |
| 6 | NO. OF BOYS TOILETS | 16 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/3exOnEsXwMg | |